

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL SECTOR 39-C CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620080
3	SCHOOL CODE (IF APPLICABLE)	24275
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL HIGH SCHOOL, SECTOR 39-C, , CHANDIGARH, - 160036
5	PRINCIPAL NAME	MRS NEERU SOFAT
6	PRINCIPAL QUALIFICATION	M.SC (CHEMISTRY) B.ED
7	SCHOOL EMAIL ID	gmhs_39@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722677006

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmsss39.in/cmsadmin1/disclosure/UPGRADATION%20AFFILIATION.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmsss39.in/cmsadmin1/disclosure/NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gmsss39.in/cmsadmin1/disclosure/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gmsss39.in/cmsadmin1/disclosure/FIRE%20SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.gmsss39.in/cmsadmin1/disclosure/AFFILIATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gmsss39.in/cmsadmin1/disclosure/Health%20and%20Sanitization%20Certifcate.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gmsss39.in/enrollment.php
2	ANNUAL ACADEMIC CALENDER	https://www.gmsss39.in/cmsadmin1/news/School%20Improvement%20Plan.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gmsss39.in/committee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gmsss39.in/committee.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. NEERU SOFAT

2	TOTAL NO. OF TEACHERS	52
	PGT	1
	TGT	33
	PRT	18
3	TEACHERS SECTION RATIO	1:60
4	DETAILS OF SPECIAL EDUCATOR	MS. SMRITI SHARMA (CWSN) 8198006700
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SANTOSH KUMARI (COUNSELLOR) 8146559561

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	167	143	85.62	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	110	103	93.63	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21071
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=UMLVKMkkof8